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|---|------------------------|---------------------|--|
| <b>Examiner-Initiated Interview Summary</b> | <b>Application No.</b> | <b>Applicant(s)</b> |  |
|   | 09/757,415             | ZHOU ET AL.         |  |
|   | <b>Examiner</b>        | <b>Art Unit</b>     |  |
|   | James Martinell        | 1634                |  |

**All Participants:**

(1) James Martinell.

(2) Dr.. Mallon.

**Status of Application:** \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**Date of Interview:** 4 March 2005

**Time:** 12:00 noon

**Type of Interview:**

- ☒ Telephonic  
☐ Video Conference  
☐ Personal (Copy given to: ☐ Applicant ☐ Applicant's representative)

**Exhibit Shown or Demonstrated:** ☐ Yes ☒ No

If Yes, provide a brief description:

**Part I.**

**Rejection(s) discussed:**

*None.*

**Claims discussed:**

*1-22*

**Prior art documents discussed:**

*None.*

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*Dr. Mallon authorized the Examiner's amendment to cancel non-elected claims 1-17 and 19-22. Claim 18 is allowed.*

**Part III.**

- ☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.  
☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

 3/4/05  
 (Examiner/SPE Signature)

\_\_\_\_\_  
 (Applicant/Applicant's Representative Signature – if appropriate)



**UNITED STATES DEPARTMENT OF COMMERCE**

**U.S. Patent and Trademark Office**

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|---------------------------------|-------------|---|---------------------|
| APPLICATION NO./<br>CONTROL NO. | FILING DATE | FIRST NAMED INVENTOR /<br>PATENT IN REEXAMINATION | ATTORNEY DOCKET NO. |
|---------------------------------|-------------|---|---------------------|

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| EXAMINER |
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| ART UNIT | PAPER |
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030405

DATE MAILED:

**Please find below and/or attached an Office communication concerning this application or proceeding.**

**Commissioner for Patents**

The petition filed under 37 CFR §§ 1.84(a)(2) and 1.84(b)(2) for color drawings is granted.

  
**W. Gary Jones**  
**Supervisory Patent Examiner**  
**Technology Center 1600**